

Message Text

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PAGE 01 STATE 127220
ORIGIN H-03

INFO OCT-01 ISO-00 /004 R

DRAFTED BY H:LKSNELL
APPROVED BY H:EUGENE L. KRIZEK
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P 182207Z MAY 78
FM SECSTATE WASHDC
TO AMEMBASSY NEW DELHI PRIORITY

UNCLAS STATE 127220

E.O. 11652: N/A

TAGS: OREP (INTERPARLIAMENTARY UNION)

SUBJECT: TRAVEL OF A.S. RIKHI

REF: NEW DELHI 7770 AND PREVIOUS

PLEASE PASS FOLLOWING TO HONORABLE A.S. RIKHI, SECRETARY
OF LOK SABHA OF INDIA:

TENTATIVE SCHEDULE FOR THE HONORABLE A.S. RIKHI

SUNDAY, MAY 28 - ARRIVE WASHINGTON,. PROCEED TO CAPITOL
HILTON HOTEL, 16TH AND K STREETS, N.W.; TELEPHONE:
393-1000

MONDAY , MAY 29 - U.S. SENATE HOLIDAY

TUESDAY, MAY 30 - 9:30 A.M. - MEET WITH MRS. MARY
MCLAUGHLIN, SENATE FOREIGN RELATIONS COMMITTEE, ROOM S-116
U.S. CAPITOL, TO GO OVER SCHEDULE. (TEL: 224-7953).

10:00 A.M. - VIP TOUR OF U.S. CAPITOL FOR ORIENTATION AND
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BACKGROUND. (REPORT TO MRS. PEGGY MANDJURIS, ROOM S-321,
U.S. CAPITOL).

11:15 A.M. - MEET WITH DR. PAULINE BAKER, STAFF MEMBER
OF SENATE FOREIGN RELATIONS COMMITTEE, ROOM 4229 DIRKSEN
SENATE OFFICE BLDG. (224-4651).

12:00 NOON - LUNCH IN SENATE DINING ROOM WITH STANLEY KIMMITT, SECRETARY OF THE SENATE; NORDY HOFFMAN, SGT. AT ARMS OF THE SENATE; BILL COCHRANE, CHIEF OF STAFF OF THE RULES COMMITTEE;

1:30 P.M. - MEET WITH BILL COCHRANE, CHIEF OF STAFF, SENATE RULES AND ADMINISTRATION COMMITTEE, ROOM 305 RUSSELL OFFICE BUILDING;(TEL: 224-0275;)

2:30 P.M. - MEET WITH MR. STANLEY KIMMITT, SECRETARY OF THE SENATE, ROOM S-221, U.S. CAPITOL (OR MR. ARTHUR KUHL, ASSISTANT SECRETARY OF THE SENATE);

3:30 P.M. - MR. NORDY HOFFMANN, SERGEANT AT ARMS, U.S. SENATE, ROOM S-321;

4:30 P.M. - RETURN TO CAPITOL HILTON.

WEDNESDAY, MAY 31:

DR. ALICE RIVLIN, ROOM 3425, OLD FBI BUILDING (CONGRESSIONAL ANNEX NO. 2), SECOND AND D STREETS, N.W. (TEL: 225-2037); DIRECTOR CONGRESSIONAL BUDGET OFFICE.

DR. WLMER STAATS, COMPTROLLER GENERAL, 441 G STREET, N.,W. (TEL: 275-5481), MRS. RIGSBY)
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MR. MURRAY ZWEBEN, PARLIAMENTARIAN OF THE SENATE, ROOM S-132, U.S. CAPITOL, TEL: 224-6128.

THURSDAY, JUNE 1 - ARRANGEMENTS BEING MADE BY MR. EDMUND L. HENSHAW, JR., CLERK OF THE HOUSE OF REPRESENTATIVES, FOR MR. RIKHI TO MEET WITH:

- MR. HENSHAW
- KENNETH HARDING, SERGEANT AT ARMS
- WILLIAM BROWN, PARLIAMENTARIAN
- REPRESENTATIVES LESTER WOLFF
- VANCE HYNDMAN, HOUSE INTERNATIONAL RELATIONS COMMITTEE
- EDWARD PALMER, HOUSE INTERNATIONAL RELATIONS COMMITTEE
- GILBERT GUDE, LIBRARY OF CONGRESS

CALIFORNIA LEGISLATURE IN SESSION ON FRIDAY, JUNE 6, FROM 9:30 A.M. TO 3:00 P.M.

INDIAN EMBASSY PLANS DINNER ONE EVENING. VANCE

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Message Attributes

Automatic Decaptioning: X
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Disposition Event:
Disposition History: n/a
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Disposition Remarks:
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TAGS: OREP, OTRA, IPU, (RIKHI, A S)
To: NEW DELHI
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